



The Office of Energy Resources (OER) is proud to announce the opening of nominations for the **5<sup>th</sup> Annual Lead by Example Clean Energy Awards!**

The awards will recognize State agencies, municipal governments, quasi-public agencies, public schools and individuals for significant contributions toward the promotion and implementation of comprehensive clean energy measures that advance [Lead by Example goals](#).

Leading by Example promotes the adoption of clean energy measures across public sector facilities and state agencies. State and municipal employees are helping to reduce energy burdens and mitigate greenhouse gas emissions consistent with Rhode Island's economic, energy, and environmental policy goals. This work frequently goes unheralded, but is a critical tool in addressing constrained budgets and carbon footprints across government.

To be considered, **complete applications must be submitted by March 15, 2022 at 4:00 PM**. Anyone may make project nominations. Projects from 2020 and 2021 are eligible for awards. Please note that all projects **MUST** be at least 50% constructed by the time of nomination. Awardees will be notified in advance and will be recognized in an award ceremony to be held via Zoom on Friday, April 29, 2022, at 10:00 a.m. – please save this date.

To **NOMINATE A PROJECT**, please complete the attached application, **including three high resolution photos of your project**, and return by email to George Sfinarolakis at the Office of Energy Resources ([George.Sfinarolakis@energy.ri.gov](mailto:George.Sfinarolakis@energy.ri.gov)).

# Lead by Example Clean Energy Awards

## Application Form

Include additional pages if necessary. Please type or print.

**Select your nomination category:**

☐ State Agency   ☐ Municipality   ☐ Quasi-public agency   ☐ Public School   ☐ Individual

**Name:** \_\_\_\_\_

**Project Location:** \_\_\_\_\_ (Street) \_\_\_\_\_ (City)

**Project Owner (State Agency, Municipality, Quasi-Public, Public School):**

**Project Contact:**

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Required - Please submit a minimum of 3 relevant photos of the project (1 if you are nominating an individual). Attach them as high-resolution jpg files.**

**Nominator:** \_\_\_\_\_

**Company/Organization:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip/Postal Code)

**Phone:** \_\_\_\_\_ (Office/Business) \_\_\_\_\_ (Mobile)

**Email:** \_\_\_\_\_

**Narrative Questions:**

If you need more space, continue on a separate sheet.

1. Describe, in detail, the energy project (energy efficiency and/or renewable energy or alternative clean energy transportation project). Please include the following information, where applicable:
  - a Description of the energy efficiency measure(s) installed, energy savings (annual and lifetime), total cost of the project(s), installation date(s), incentives/programs leveraged, and any other funds leveraged/used.
  - b Description of the Renewable Energy Project(s), nameplate capacity, expected annual generation, total cost(s), incentives/programs leveraged, installation date, and any other funds leveraged/used.
  - c Description of the clean energy transportation project, number of zero emission vehicles (ZEV) purchased, electric vehicle charge stations (EVSEs) installed, tons of CO<sub>2</sub> avoided and any funds leveraged/used.

(Use this page to continue your response to question 1. Question 2 begins on the next page.)

2. Describe how your project is helping a municipality or state agency to Lead by Example in energy efficiency, renewable energy, and/or clean transportation.

3. Describe any other information that you believe the selection committee should consider when evaluating the project.